# COMMONWEALTH OF KENTUCKY

### BEFORE THE UTILITY REGULATORY COMMISSION

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### In the Matter of:

THE APPLICATION OF PULASKI COUNTY WATER

DISTRICT NO. 1, OF PULASKI COUNTY,

KENTUCKY, FOR (1) A CERTIFICATE OF

PUBLIC CONVENIENCE AND NECESSITY,

AUTHORIZING AND PERMITTING SAID WATER

DISTRICT TO CONSTRUCT A WATERWORKS

CONSTRUCTION PROJECT, CONSISTING OF

EXTENSIONS, ADDITIONS AND IMPROVEMENTS

TO THE EXISTING WATERWORKS SYSTEM OF

THE DISTRICT; (2) APPROVAL OF THE

PROPOSED PLAN OF FINANCING OF SAID

PROJECT; AND (3) APPROVAL OF THE

INCREASED WATER RATES PROPOSED TO BE

CHARGED BY THE DISTRICT TO CUSTOMERS

OF THE DISTRICT

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### ORDER

## Preface

On November 5, 1980, the Pulaski County Water District No. 1 appeared before this Commission for the purpose of an increase in its existing rate structure. The Commission previously issued an Interim Order approving the construction and financing pertaining to this case.

During the course of the hearing, it was determined that certain financial documents filed in the record did not meet the requirements of the Commission. For this reason, the case was continued until November 26, 1980, at 10:00 a.m., Eastern Standard Time, to give the utility an opportunity to file revised exhibits.

IT IS HEREBY ORDERED that Pulaski County Water District
No. 1 shall file an original and twelve (12) copies of the following
information with the Commission (with a copy to the Attorney
General's Consumer Intervention Division) by November 17, 1980:

- (1) Revised Balance Sheet as of April 30, 1980 in such detail as required by the Annual Report Form.
- (2) Revised Comparative Income Statement for the twolve months ended April 30, 1980, with the following items accompanying this statement:

- (a) Supply copies of invoices to substantiate each item of expense listed under the caption "Per Books."
- (b) Submit a written explanation of each pro forma adjustment to "per books" expenses and how same was computed.

Done at Frankfort, Kentucky, this 7th day of November, 1980.

UTILITY REGULATORY COMMISSION	
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Vice Chairman	JD.
Vice Chairman	
Commissioner	

ATTEST:

Secretary